# DAILY COIN RELIEF!

### A BLOG FOR ANCIENT COINS ON THE PAS BY SAM MOORHEAD & ANDREW BROWN

### Issue 18 by Andrew Brown – 7 April 2020



#### Fortuna

Fortuna<sup>1</sup> (also Fors or Fors Fortuna) was the Roman goddess and personification of fortune, chance, or luck (good and bad!) and the counterpart to the Greek goddess Tyche. A goddess of fertility as bringer of the annual harvest, of female fecundity, gambling, and of military success<sup>2</sup>, she was the daughter of Jupiter.<sup>3</sup> Shrines and temples were dedicated to her in various locations and to her various guises. Notable are temples in Rome to *Fortuna Muliebris* (*Fortune of Women*), *Fortuna Huiusce Diei* (*Fortune of this day*), and an early temple next to the Tiber, later twinned with Mater Mutata (possibly in the *forum Boarium*), supposedly patronised by Rome's sixth king, Servius Tullius (575-535 BC), giving her an additional role as a kingmaker.

Important oracular cult centres appeared to her at Antium (Anzio, Italy) and Praeneste (Palestrina, Italy), the latter in her role as *Fortuna Primigenia* where she was worshipped as a mother-goddess (her cult also adopted at Rome). A statue here was described by Cicero as "*of the infant Jupiter, who is represented as sitting with Juno in the lap of Fortune and reaching for her breast, and it is held in the highest reverence by mothers*" (Cicero, *De Divinatione* 2.85). An urban festival of *Fors Fortuna* was celebrated in Rome on the 24<sup>th</sup> June with participants travelling down the Tiber by boat to her shrine, but she is also associated with other festivals such as those of *Fortuna Virilis* (1<sup>st</sup> April) and *Fortuna Publica* (5<sup>th</sup> April), Ovid talks of the latter noting that "*he who shall say, "On this day of old the temple of Public Fortune was dedicated on the hill of Quirinus" will tell the truth" (Fasti, 4.375-376).* 

Fortuna features extensively on Roman coinage from the Republican period through to the first few years of the 4<sup>th</sup> century AD, most notably in the 1<sup>st</sup>-3<sup>rd</sup> centuries AD. Typically her

<sup>&</sup>lt;sup>1</sup> A good introduction to Fortuna and her cults can be found in R. Joy Littlewood 'Fortuna' *Oxford Encyclopedia* of Ancient Greece and Rome (2010), Vol 1, pp. 210-212; for coinage see also

<sup>&</sup>lt;sup>2</sup> She is referenced on the *Ara Pacis* in Rome.

<sup>&</sup>lt;sup>3</sup> Fortuna appears as an Italian goddess before being later conflated with the Greek goddess Tyche

attributes include a rudder and cornucopiae, sometimes a globe or a wheel, and occasionally other elements such as ears of corn<sup>4</sup>, a baton<sup>5</sup>, caduceus, etc. Numerous altars to Fortuna exist from Roman Britain – from the bathhouse at Risingham fort, in Manchester where she is *Fortuna Conservatrix (Fortuna the protector)*, and Vindolanda where she is *Fortunae populi romani (Fortune of the Roman People)*.<sup>6</sup> She is also prominent on Roman coins recorded through the PAS, with 1,115 records that reference her.

#### Republican and Early Imperial Coinage

Although Fortuna does appear on coinage of the Roman Republic, she is by no means as prominent as in the Imperial period.



**Fig. 1:** *Denarius* of Q. Sicinius, c.49 BC

Obv.: FORT P·R, Head of Fortuna populi Romani right, wearing diadem Rev.: Q·SICINIVS III·VIR, Palmbranch tied with fillet and winged caduceus in saltire, wreath above. Travelling mint. **RRC 440/1** (WILT-156B18)

This is the only example of this coin type for Q. Sicinius on the PAS and depicts Fortuna in her guise of *Fortuna populi Romani* (fortune of the Roman people).



**Fig. 2: BM 2002,0102.4939**, Denarius of Augustus issued by Q.Rustius, c.19 BC Obv.: Q RVSTIVS FORTVNAE ANTIAT, Jugate busts of Fortuna Victrix, with round helmet, and Fortuna Felix, with diadem, right on bar with rams' heads Rev.: CAESARI AVGVSTO EX SC, Ornamented altar inscribed FOR RE Mint of Rome

<sup>&</sup>lt;sup>4</sup>In her role as bringer of the harvest – there is a house in Ostia, the *Domus della Fortuna Annonaria* that preserves a statue that may represent *Fortuna Annonaria*, the abundance of grain particularly important for Ostia as Rome's port.

<sup>&</sup>lt;sup>5</sup> Be careful not to confuse Fortuna with Providentia, who holds baton and globe!

<sup>&</sup>lt;sup>6</sup> See *Roman Inscriptions of Britain (RIB)* nos. 575, 1210, and 1684. RIB records 37 inscriptions that mention Fortuna (<u>https://romaninscriptionsofbritain.org/</u>).

The example illustrated here is a British Museum coin – there is only one record on the PAS database with this coin type listed (WMID4117) but it lacks an image. The jugate bust on the obverse relates to the cult centre at Antium where she is depicted as two goddesses, the Sisters of Antium. This issue celebrates the return of Augustus from the East. *Fortuna Redux*, here abbreviated on the reverse as FOR[t] RE[dvx], is a common legend that refers to Fortuna's role as the 'bringer-back', ensuring the safe return of the emperor from his journeys overseas.

#### Fortunae augusti - 'To the Fortune of the Emperor'

Fortuna as the *fortune of the emperor* appears often on coinage from the 1<sup>st</sup> century onward. In the Flavian period, Domitian (AD 81-96) in particular produced large numbers of *dupondii* and *asses* that depict her in this guise – there are over 60 PAS examples (including 5 IARCW Welsh coins). The type typically depicts Fortuna standing left holding a rudder that she uses to guide the world (or the course of events) and a cornucopia to symbolise abundance and fertility.



#### Fig. 3:

Copper-alloy *as* of Domitian (AD 81-96), dating to c.AD 87 Obv.: IMP CAES DOMIT AVG GERM COS XIII CENS PER P P, Laureate bust right with aegis Rev.: FORTVNAE AVGVSTI, S C, Fortuna standing left holding rudder and cornucopiae. Mint of Rome **RIC II (2<sup>nd</sup> ed.), p.302, no. 545** SF-5A1BE1

#### Fig. 4:

Dupondius of Domitian, c.AD 95-96 Obv.: IMP CAES DOMIT AVG GERM COS XVII CENS PER P P, Laureate right Rev.: FORTVNAE AVGVSTI, S C, Fortuna standing left with rudder and cornucopia **RIC II (2<sup>nd</sup> ed.), p. 325, no. 801** WILT-AA276





Fig. 5: Denarius of Nerva, c.AD 96-98 Obv.: IMP NERVA CAES AVG P M TR P COS III P P, Laureate head right Rev.: FORTVNA AVGVST, Fortuna standing left with rudder and cornucopiae Rome **BIC II p. 224 po. 16** 

**RIC II, p. 224, no. 16** LIN-4FEED8

There are 26 denarii with Fortuna types for Nerva on the PAS, mostly RIC II nos. 4 or 16

Only one *aureus* on the PAS has a Fortuna type:



Fig. 6:

*Aureus* of Vespasian, c.AD 71 Obv.: IMP CAESAR VESPASIANVS AVG TR P, Laureate head right Rev.: FORTVNA AVGVST, Fortuna left holding rudder and cornucopiae Lugdunum **RIC II (2<sup>nd</sup> ed.), p. 140, no. 1116** NMS-7EB9E8

Don't forget that the legend could be abbreviated to FORTVNA AVG and that there are occasionally some oddities, like this example of Carausius:

#### Fig. 7:

Radiate of Carausius, c.AD 286-293 Obv.: IMP CARAVSIVS P F A[?], Radiate, draped, and cuirassed bust right Rev.: FORTVNA AVG, Half-length bust of Fortuna right holding olive branch and wreath? All within a wreath. RSR mint **Cf. RIC IV.2 no. 792var** WILT-4BC67D



#### *Fortuna redvx (fortunae reduci)* – for the safe return (of the emperor)

Perhaps the most common Fortuna type seen on the PAS is as *Fortuna Redux*, in her role to ensure the safe return of the emperor to Rome. The legend can appear in various forms – *FORTVNA REDVX, FORTVNAE REDVCI, FORT RED*, etc. and Fortuna appears both standing and seated, occasionally with additional adjuncts that make her identification possible.

This type is particularly prevalent in the 3<sup>rd</sup> century coinage on the PAS database. Gallienus alone has over 150 FORTVNA REDVX examples, the majority from the mint of Rome of the same type that appears in large number (562 coins) in the Cunetio hoard (**Cunetio no. 1215**).



#### Fig. 9:

*Denarius* of Vespasian, c.AD 70 Obv.: IMP CAESAR VESPASIANVS AVG, Laureate head right Rev.: COS ITER FORT RED, Fortuna standing left holding prow and cornucopia Rome **RIC II (2<sup>nd</sup> ed.), p. 60, no. 19** WMID-9ED725

#### Fig. 8:

Radiate of Gallienus (sole reign), c.AD 260-268 Obv.: GALLIENVS AVG, Radiate head right Rev.: FORTVNA REDVX, Fortuna standing left holding rudder on globe and cornucopiae Rome:  $- \zeta//-$ **Cunetio no. 1215** WMID-16B067



Here Fortuna is depicted holding a ship's prow instead of a rudder to indicate the safe arrival of the new emperor, Vespasian, to Rome in AD 70.

She is also depicted seated and this *sestertius* of Clodius Albinus (**Fig. 10**) shows her clearly - in this instance she is to bring back Albinus from Britain to Rome. One thing to note here is a new adjunct – a wheel – beneath her seat. This appears first with the coinage of Albinus and Pertinax as 'Fortune's wheel' and it continues into later periods. Although the radiate of Aurelian (**Fig. 11**) below is in relatively good condition, bronze coinage can often appear quite worn, so the wheel may prove to be a very visible and useful diagnostic tool.



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#### Fig. 10:

Sestertius of Clodius Albinus, AD 194-195

Obv.: D CL SEPT AL-BIN CA[ES], Bare headed bust right with drapery on shoulders

Rev.: FO[RT] REDVCI COS [II] [S C], Fortuna seated left holding rudder on globe and cornucopiae, wheel beneath seat Rome

**RIC IV.1, p. 52, no. 53b** SF-E50C81

#### Fig. 11:

Radiate of Aurelian, c.AD 270-275 Obv.: IMP AVRELIANVS AVG, Radiate and cuirassed right Rev.: FORTVNA REDVX, Fortuna seated left holding rudder and corncuopiae, wheel beneath seat DOR-A6BC76



It is worth remembering that sometimes the legend can be found beneath Fortuna's seat, as on these examples from Trajan (**Fig. 12**) and Hadrian (**Fig. 13**). The former was perhaps less than successful in calling for Fortuna's help, since Trajan died suddenly in Cilicia, Turkey, *en route* to Rome...!



#### Fig. 12:

*Denarius* of Trajan, AD 114-117 Obv.: IMP CAES NER TRAIANO OPTIMO AVG GER DAC, Laureate and draped bust right Rev.: PARTHICO P M TR P COS VI P P S P Q R, FORT RED (in exergue), Fortuna seated left holding rudder and cornucopiae Rome **RIC II no. 315** 

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#### Fig. 13:

*As* of Hadrian, c.AD 122<sup>7</sup> Obv.: IMP CAESAR TRAIAN HADRIANVS AVG, Laureate, draped, and cuirassed bust right Rev.: P M TR P COS III, SC, FORT RED (in exergue), Fortuna seated left holding rudder and cornucopiae Rome **RIC II, p. 421, no. 617** ASHM-07B4D2



<sup>7</sup> This type was identified by D. Walker in his study of the coins from the Sacred Spring at Bath as a possible *Coin of British Association* for Hadrian

#### Some less common types

### *FORTVNA OBSEQVENS (Fortuna following the emperor)* – for Antoninus Pius only (6 PAS examples)



#### Fig. 14:

*Denarius* of Antoninus Pius, c.AD 157-158 Obv.: ANTONINVS AVG PIVS P P TR P XXI, Laureate head right Rev.: FORTVNA OBSEQVENS, COS IIII, Fortuna standing left holding rudder and cornucopiae. Rome **RIC III, p. 58, no. 271** YORYM-3E1B18

#### FORTVNAE MVLIEBRI (To the Fortune of Women) – for Faustina II (4 PAS examples)



Fig. 15: Denarius of Faustina II, c.AD 161-175 Obv.: FAVSTINA AVGVSTA, Draped bust right Rev.: FORTVNAE MVLIEBRI, Fortuna seated left holding rudder and conrucopiae Rome RIC III, p. 269, no. 683 LANCUM-4FAE32

## FORTVNAE MANENTI (to Fortune which remains (with the emperor)) (1 PAS example)



#### Fig. 16:

*Denarius* of Commodus, c.AD 186-189 Obv.: M COMM ANT P FEL AVG BRIT, Laureate head right Rev.: FORTVNAE MANENTI, C V P P (in exergue), Fortuna seated left, holding horse by bridle and cornucopiae Rome **RIC III, p. 386, no. 191a** BM-AA3304

### **FORTVNAE FELICI** (*the happy fortune (that has made Julia empress*)) – 15 examples with several variants on PAS, all for Julia Domna

#### Fig. 17:

Plated copy of a *denarius* of Julia Domna, c.AD 196-211 Obv.: IVLIA AVGVSTA, Draped bust right Rev.: FORTVNAE FELICI, Fortuna seated left holding cornucopiae and rudder, child to her left Copy of mint of Rome **Cf. RIC IV.1, no. 554** SF-50E163



#### Latest examples

The last Fortuna reverse types appear on *nummi* in the first few years of the 4<sup>th</sup> century with the First Tetrarchy. There are only five PAS examples, so these are not common coins.



#### Fig. 18:

Nummus of Galerius, c.AD 300-301 Obv.: MAXIMIANVS [NOBIL] CAESAR, Laureate head right Rev.: FORTVNAE REDVCI AVGG NN, Fortuna standing left holding rudder over globe and cornucopiae. Trier: - \*//BTR **RIC VI, p. 192, no. 413** SUR-9C7656

The reverse legend on this type, FORTVNAE REDVCI AVGG NN, indicates the call for a safe return of both *augusti* (AVGG) – this would presumably be Diocletian and Maximian. Note how Fortuna in this example very closely resembles Providentia with her baton/wand and globe, something to be careful of when identifying individual coins.

It is worth noting, too, that like many of the personifications and deities depicted on Roman coinage, Fortuna can appear with no reference at all made to her in the legend types. In these instances it is the attributes she carries with her noted above that identify her as Fortuna.



#### Fig. 19:

*Denarius* of Trajan, c.AD 103-111 Obv.: IMP TRAIANO AVG GER DAC P M TR P, Laureate head right Rev.: COS V P P S P Q R OPTIMO PRINC, Fortuna standing left holding rudder and corncuopiae Rome **RIC II no. 122** GLO-77CAFD Fig. 20:

*Denarius* of Hadrian, c.AD 119-122 Obv.: IMP CAESAR TRAIAN HADRIANVS AVG, Laureate bust right, drapery on left shoulder Rev.: TR P COS III, Fortuna standing left holding rudder and cornucopiae, leaning on column Rome **RIC II no. 86b** 





WAW-F8CC27

Good luck searching for your Fortuna coins!

Anerley, 7 April 2020